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## Our Beholding

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#### ABSTRACT

Light from light, and light by interpretation, what could light be when all things come to us by interpretation? We call light what is no more than a mechanical innovation that must be interpreted from simple movements into what for us appears as light. But what really is light if not for us the appearance of things.

As then it is assumed as such - would it not be rewarding if we knew how that "no-light" comes to light?.

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#### Essav

How is it with nothing existing the Almighty One needed to create something by which His creatures could observe whatever media the Lord was to form and at the same time look through the media all around him, and that by nothing more than movement the variations of which he was to interpret into what for him would be beholding, as in eyesight.

Light for its nature is most fascinating, everything before our eyes appears so clear as if there is nothing to it. Nor do we ever get tired of seeing things, yet how complicated it is for us to understand the how and why of everything that appears before us.

We have the notion that as we lift up our eyes, we simply look through a void at a wall before us and a hundred other objects in that room observing everything instantly and simultaneously. Or that picture here below all simultaneously with its many colors close up and far away.





Figure 1

Then to know that this must come from virtually every millimeter of that scene for it to be recorded upon us. Wherefore aside of our interpretation there has to be a very sophisticated system of movement in nature to bring that to us, for it is not that we send out anything by which it comes to our perception. That void therefore cannot be any void, and as a gaseous substance what is in that air allowing us to behold all that scenery? We do admit that it has to be something moving, but "what" is moving, and "how" did that movement come to be there?

I know how we never even question these things, accepting them as being natural, but I have an inquisitive mind, I must know the how and why. In many ways I am like King Solomon who said: "I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with." And again, he said: "For in much wisdom is much vexation, and he who increases knowledge increases sorrow".

Shall we then give up on this to remain ignorant and have peace? But it intrigues me to rationalize how so many billions of these wavelengths must come into our eyes at any instant for us to be interpreted for sight, for color, and for depth, as well as location and shades of?

How vast that number is and how inconceivably fast our spiritual mind must work to process all that data instantly and simultaneously on a continual basis. That in itself is astronomical while we think nothing of it. Yet all of that had to be formed for every part thereof in every detail.

And on top of that the transport system whereby these come to us, a transport system called "movement," as the first of all things to come forth. And who or what are we in our minute being to decipher all this grand creation? If it were not for our grand Creator to grant us some insight we would never know. And yes,



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in His grace He did teach us that we might stand in awe of His grandiose being.

## To Make a Start

To thus make a start in how all this works with us there are some questions to be answered. The first of which might be; **How come** we only see the surface of things? And for another how in fact do we see? For we already know that light comes in different lengths, wherefore beholding must be by "interpretation". Then comes the next question as to "How" we interpret these waves? And fourthly by "what" do we interpret them?

Does this sound interesting, or is it too much for us to pain ourselves over? For the first question as to **how we only see the surface of things**, that statement is not quite correct, since we see more than just the surface of things, we in fact can see through things. The air is not seen, yet it is as material as our stucco walls. We see through glass and water, and other substances while these too are material. We dwell within a gaseous media - to serve our physical needs. <u>And so how and why is that</u>?

For an answer we must first learn what light is and how light travels, meaning that mechanical innovation. By the teaching of man's scientists quote: "Light is both a particle and a wave. Light has properties of both a particle and an electromagnetic wave but not all the properties of either. It consists of photons that travel in a wave like pattern".

Shall this be correct - for if light consisted of particles they would pass right through thin foil, and make hogwash of our mirrors, and of our eyeballs. Since then, our eyes and mirrors stay intact, and for light to instead reflect upon thin foil, we are quite wrong about any particle ideal. Think about it, shall a bullet take side steps on its way to its destination? Or how shall anything at all come to a wave-like formation, when even a simple coordinate as a none material entity cannot possibly come to take sidesteps driven forth by the first of all movement?

Think about it, when driving your vehicle around a turn does it not wish to go straight on? And do we not have this law that states; "Once in motion stays in motion" and to divert from its path of movement, a force is needed? And when a bullet rotates does it not travel better? So, it is with light.

By illustration Figure 2, let us learn how light comes forth from our everyday light bulb. We have a metal filament upon which we pass an electrical current in order to excite the atoms of that metal. First off however - how did we get that electricity if not by turning an armature within a stationary magnetic field by which we were twisting those magnetic lines of movement into a frenzy of turns, like braiding a set of wires. The net result of doing so thus created a magnetic string of movement in rotation. For it most certainly is not what is taught in the classroom for so-called electrons to move about as will be seen later.



Figure 2: Production of light-waves in incandescent lamp

That magnetic string - by our doings thus became like figures of eight end on end, just as it is on any magnet. In truth therefore electricity consists of magnets coupled end to end, each twist being one of those patterns by which any single stationary magnet exhibits its coordinate. This string of magnetic entities then being in rotation will come to push/pull at its sides and will cause any conductor to move to and fro of the pole of any magnet.

## (Evidence anyone can perform that electricity is none but a pattern of magnetic)

The speed of that rotation then depends on how fast we turn that armature and/or how many turns of wire we place upon it. That then being called voltage, when we apply it to that tungsten element in Figure 2, the atoms within that element will be push/ pulled as illustrated.

By the illustration atom 4 is pushed to 4a into its neighbor's field, and drawn back again by the polarities of that rotating magnetic string. Then as we know there is at all times that fundamental movement, - the movable power as God created it, - that we liken to lines of, to magnetic lines of. And as atom 4 is driven upwards into those lines of ever movement it in all essence creates as were it a dent into that line, a curving dent since all these have rotation.

This of course is by virtue of atoms 1 and 2 serving as a base. And of course, as atom 4 is being drawn back again, the indents become as segments; or as we have the habit of calling them waves, as <u>codes</u> placed upon a line of movement. In reality therefore that straight line now contains a little twist within it as it moves forward.

These "Angular Moments" (Photons as our scientist call them) by entering into us are interpreted by us for illumination. These socalled wavelengths of light therefore **do not light nor illuminate any room or area - <u>as it may appear to us</u>. Quite the contrary, <u>it is us</u>; we simply interpret these codes into what for us is light as illumination.** 

Then by illustration Figure 3 let us go into how these segments (Angular moments) come to their design and length. First there is that all pervading fundamental movement at the tune of 300.000-km/s. This may best be likened to a conveyor belt. As then we drive an impulse into that line for the example at the speed of 10.000-km/s over a distance of 10, (X to Y). The conveyor belt at its high speed will take that angular momentum (in that distance X to Y) to point Z. The length of that **Angular Impulse** thus became 30 as the half-length with 60 being the full wavelength as its traveled around the circumference of these atoms.



Figure 3: Wave production

And yes, they must travel around the atoms in a circumference all atoms having their rotational movement within, even if these do not spin. Light therefore as codes of angular moments are taken away by that ever-fundamental movement at what we call the speed of light. These therefore **<u>do NOT</u>** wave back and forth, Citation: Leonard van Zanten (2024) Our Beholding. Journal of Physics & Optics Sciences. SRC/JPSOS/309. DOI: doi.org/10.47363/JPSOS/2024(6)241

but simply rotate around the atoms as they are driven forth. By sight deception the flutes in a drill-bit may appear to move up and down while it does nothing more than rotate.

Then again, no wave is ever continuing. By figure 2, the speed of rotation is at 120- volts, as therefore the rate of impulses is no more than 120 in one second upon that conveyor belt traveling at 300.000-km/s, there is but one single code in each 2,500-km. In other words, each segment is spaced by 2,500-km. At wavelengths from 400 to 700 nanometers in length the mail can hold many billions of these codes each second, but with our electricity at the rotational speed of no more than 120-Rps, we are only receiving 120 of these each second, **more than enough by which to have our beholding**.

## **Movement to Exist**

Think really hard now; those two magnets on the table before us are not moving, but when positioned so that these may be near one another, they will move to or fro. And how can that be unless a power of movement was duly seated upon them? It my dear people is by a specific coordinate of that fundamental movement in a coordinate we call magnetic that they move.

And yes, we know, but do we realize how that movement is from and by that one and only fundamental **movement God created**? This magnetic pattern upon these blocks called magnets is thus a derivative of that fundamental movement, and how may or did that come to pass?

Illustration figure 4, denotes the pattern (Coordinate) that is found upon any and all magnets inclusive all stars and planets. When that linear fundamental movement by entering upon what we term collateral affixed itself into an angular formation that by a process - I am as yet holding in store - came to twist itself half over into what resembles and appears to us a movement following the way in which we write the figure of eight. With electricity this is obviously so in-that we were twisting those magnetic lines of the field into a braid that automatically resembles that typical figure of eight.

What then is unique here is that **from angular movement linear movement has its birth** and forthcoming. From both sides the direction of movement enters in at one point to exit at the North end of that component resulting in a **linear flow from South to North**. And the Almighty One having made that fundamental movement conductive as well as directionally conductive it now has the ability to push as well as pull.



Figure 4



Figure 5

**That is how magnetism has its birth, and what in fact it is.** This is also how and by what all atoms link to one another as well as keeping themselves at bay from one another. That tungsten element in our light bulbs thus is being pushed and pulled upon simply because these are magnetic all the same.

How then do we know or calculate the speed at which these segments as codes upon the linear formation of God's fundamental movement? Simple, for since it has an unwavering velocity of 300.000-km/s, called the Constant; and we having learned that these segments as Angular Moments must and can only travel by a circular path around the atoms in their path, we must find the angular distance (Figure 5 A-B-C) added to the nominal distance A/C.

That then divided by the constant, and multiplied by the nominal will give us the real velocity of that wave-like entity for distance in time - that I named its Relative Velocity verses the real velocity that is always at 300.000-km/s.

I now in order to discover the amplitude at which light will travel came to a diameter of 1.541 angstroms, that computes into a circumference at 4.84 angstroms. The red wavelength as the fastest of all at 7000a plus 4.84 = 300.000: 7004.84 = 42.8 etc Fr. X 7000 = 299,792-km/s.

Since then that speed concurs with our physical readings, I am correct in the amplitude by which all light waves travel. Therefore, also our vision is tuned only to the surface of things, the atoms of most substances being **too large** for those of light to pass, to instead enter into them by which the specific lengths of those substances is remitted.

In air the atoms being small enough to pass it becomes transparent to us. In water the same is true except for those connecting points of the two Hydrogen atoms. Light in circumventing that H2O molecule when it strikes upon any of those connecting points that code of light will be terminated. That angular moment as the code of light is after all nothing more than a particular pattern of movement and therefore easily erased, as it is after having entered into us being transformed into what we normally describe as electrical impulses.

## Taking a Rest

Now let us be realistic, let us be true to ourselves, and true to all things. The meaning of energy for example can only **be stated as movement** since all types of energy always boil down to movement. If we say; chemical energy, it is simply movement obtained from compositions. If from heat, that all in itself is movement to begin with - in the rate thereof.

This mechanical innovation then as the entire segment of the spectrum consisting of nothing but **Angular Moments**, may indeed **appear** as were they waves, but **in reality <u>are not anything</u> in the term of waves**, but like codes upon a moving belt rotating

as they are driven forth. And each length for its angular momentum will and must travel at its own particular velocity for distance in time.



Figure 6: A Preposterous Illustration, Completely Impossible

Consequently, the illustration figure 6 here is truly preposterous to show magnetic waves as were they continue. At point A for example the length is much larger than at B, and how can that be possible when each specific length **must have its own specific relative velocity**. The illustration here (not of me) suggest that on a freeway at the speed of 60-miles/hour they are able to tow a trailer moving at no more than 20-mph.

Let our scientist first prove to us that two vehicles coupled together can travel at different speeds. If not, these certainly ought to correct their obvious fantasy to the public at large. We all know very well that different wavelengths travel at different relative velocities. Blue shorter in length must travel more around the circumference wherefore its velocity for distance in time is less than that of the red wave for its longer length. How thus man contradicts himself, and makes up preposterous illustrations.

## Wave to No Wave

"Waves," so we said, but what is a wave as a wave? In water as in sound waves are formed, while those belonging to the spectrum, light and all - **are not waves at all, not even in the least**. How then did we come to that term for these if not **by sight deception**? We indeed are fooled by our own eyes. When we look at a nut turning on a long-threaded bolt, it is not a wavy motion, but a rotating movement via a thread.

That in principle is how we are held to the earth, explained in a number of articles in the journal of Advances in Physics. If then in our mind we conceive just the threads on a long bolt as they spiral around, it is like unto a coiled spring [1]. And if we follow that spring, going forward turning as we go, we are doing what all the (so called) waves of the spectrum perform.

They do not bounce from side to side like our erroneous perception of a wave. Quite the contrary, they move straight forward. **But on its own these will have no way to go** unless there is a medium to pass upon. Have we ever seen a nut rotating without its bolt to rotate upon, **or a vehicle without a pavement to ride upon**? Or sound for a medium to shake it back and forth so that its vibrations might reach our ears?

We must get away from sight deception. It is not only our eyes to fool us, but our lack of insight classifies us as being ignorant. And did not King Solomon warn us about that as he said. "*The beginning of wisdom is - to get wisdom, and whatever you get - get insight*."

And so, I must confess that without God's fundamental movement to be ever with us everywhere nothing physical could or would exist. For that also is insight along with what will be in times yet ahead of us, and how it will be in those days. What for example I will or will not do, or enact upon the people, wisdom and insight granting me that knowledge.

Do not be deceived - light as particles is self defeating, that then leaves us with something without mass, **and the only thing as such is movement**, and that of course by **pattern of**, by what is properly termed **coordinates**, just like that pattern of eight in any magnet. The magnet is real, but no less shall that movement in eight itself be real. The magnet is a material something, while that magnetic pattern moving within and around it none material. Or else show me a picture of a magnet where its movement all around it also shows up on the picture.

### Matter in Motion by Coordination

I was in my twenties when I coined those words, and in my eighties when I came to pronounce **how the Lord set movement as the prefix for his physical creation**. That sentiment then is correct for some things in nature, with "**Coordinates of Movement in Motion**" being equally correct. For that is how we hear and see as well as smell.

Our subject after all is "Our Beholding", and so I went into the nomenclature of the movements leading to and from magnetic by which our beholding comes to its reality. That of course defines the physical apparatus, the main factor being our spiritual self how God made this world and our being in it realistic by interpretation of simple movements.

We after all are spirits with our bodies as nothing more than a home to dwell in. Nor are we alone to dwell in these homes, other spirits, not human, no longer having a home also often desire to dwell with us in these homes. The question then becomes if we will allow them to do so. "*Resist the devil, and he will flee from you.*" So, the Lord said as one example. If we do not perform to his likens, he will be hurt, in pain and leave for one better to his likens.

That also my dear reader is in "Beholding" in "Our Beholding," as spirits we not only must interpret movements into a life for us, but spirits to spirits as well, lest we are drawn astray by them to make or break us for all the years of eternity in which we are to abide. Spirits as you must know, do not die, and cannot die. Not a single person since Adam has died in this world, only our homes return to the dust from which they were constructed. Nor is the realm of death upon this planet, all of them being deported by the angels that look upon us when we are divested from our earthly homes. **Do not therefore mourn long over the departed however much you may have loved them, for you will see them again, and be with them into forever**.

Should not this also be part of our beholding the past into the present and our ever-lasting future? We are not of any kind of earthly substance that in our time is transported from this earth to rest awaiting the coming day in eight when everyone will be judged, and inheret his or her place in society. That my dear reader should be the prime function in "Our Beholding" aside of how this world becomes us by interpration of simple movements.

Wisdom, so Solomon said, is **to get it**, and whatever you will or plan to do - get insight. For so spoke the Lord. "*My people die for lack of knowledge.*" *And "By putting knowledge into them, so you make them alive*".

I spoke of Our Beholding, as then most people will asume that I was to speak of light for its nomenclature, that part is but the minor one in our beholding all other physical phenomena becoming real

for us in much the same way, with the none physical the most important of all.

Shall we now illustrate how these so-called waves of the spectrum, the magnetic spectrum, and not electromagnetic, since that bird has yet to be found. Magnetic is stationary and/or linear, while electro is rotating. If then my reader can rotate a shaft when welded to a metal frame have your infamous EM, otherwise be realistic to have one or the other but never coupled together.



Figure 7: Pattern of waves on the move

Here by figure 7, the coiled spring illustrates how all the so-called waves of the spectrum have their mode of travel. Since then, they can never be continues being nothing more than like an impulse, a segment of what may be called a curvature in and of the magnetic fabric, induced by the oscillation and/or vibration of atoms one to the other in all essence becoming an angular drive upon an otherwise linear line of conductive movement by which it is driven down the line at the velocity of that line of conductive movement.

That angular pulse in Figure 7 is shown from R to S, which as such is the half-length, with S to T around the circumference as merrily the continuation of that angular pulse. And so that angular moment is driven forth like unto the pattern of a coiled spring, be it for light, radio, or any other part of that spectrum, as then light travels on the smallest diameter, radio waves when generated are so on a much greater scale, wherefore these are much longer operating at a greater diameter. For that reason, radio waves can pass through walls utilizing the coordinates of those substances, while light for its small diameter is stopped at any atom larger than its circumference.

If now we wonder about the transmission of these waves to travel through space as a vacuum. First off there is no vacuum in space, the fact that we have the aurora all in itself confirms space to be filled with substance. And while magnetic lines can pass for long distances without basing itself upon a media, the angular moments erroneously called waves are at all times in need of a media. Sunlight for example as it heats the air above a roadbed causes the magnetic fields of those atoms to expand driving them further from each other.

As then the light striking at an angle is refracted making it appear as if there is water on the road, that in itself confirms how the segments of light are dependent on the media making contact with each single atom; light instantly changing direction of movement for nothing more than a fractional greater spacing between atoms.

It should be obvious to us that as the angle in the wave changes; so, its length will change, and consequently the velocity of its forward momentum. When it passes once around the circumference in 700-nanometers, its momentum will be at a certain speed. As then its angle changes forcing it to travel twice around the circumference in 700-nanometers, its forward momentum will be reduced. That is how each different wavelength has its own relative velocity.

The notion that in space all wavelengths travel at the same velocity is therefore nothing but gross ignorance. By that crock of man there would only be a single wavelength of 4880-angstroms in our atmosphere. Only a single color, for only that particular wave will travel 90-km less at the velocity of 299,702-km/s

## Vision

What is light and what is darkness? In sunlight there are ample angular moments for us to interpret, but when the lines are straight with no codes to interpret it is dark like the night. And how are we to illustrate waves as angular moments like the one of light at its 7000-angstroms in length?



Figure 8: Reality in Wave Formation, a Half Wave Spanned Over Hundreds of Atoms

Here by figure 8 is the half-length of that wavelet, 3500 to 1.54 in angstroms. The length of the wave is always much greater than the diameter by which it travels. Nor is it spaced over any single atom, but if by presumption the atoms in the air are spaced by 10-angstroms there are 350 atoms in that half-length alone. No wonder that light is found to travel so fast.

## FM to 3M

How shall I illustrate that entity called **Fundamental Movement** (FM)? There is no way to illustrate it on paper or any screen. That which is invisible cannot be plotted down yet it can be visualized. But who is to correlate a dozen factors all at once to a single outcome? Difficult indeed. Illustration figure 9 paints the picture of all of nature and man in it. But then again who has eyes to see, or a heart to meditate on what was at all times held in secret?

And why do I open my lips, what has gotten into me to reveal that which is not for the taking? Nor is it without some meditation that I at last agreed to show it in this way. I am pained for man, for his ignorance, and I feel guilt in withholding what is illustrious for the wise. And so, I thought; speak of it, for the wise will be wiser, while notwithstanding it will remain dark for all that are foolish, and man may be educated that perhaps at long last I may have friends to speak with, that understand as I understand, in whose heart light is light.

Figure 9 is in three sections. Section **X** displays an arrowed line with crossbars to presumable illustrate what is called **Fundamental Movement**, the first and source of all movement, as also the first of its two-fold nature. Not that it is a line, nor do the crossbars depict anything, for as I said earlier there is no way to illustrate **Fundamental Movement**. I may have an understanding, something by vision; only not such as I wish to relate. But there are ways to illustrate that which comes forth of and by it, as stated FM = M to M3. And before that M3 becomes 3M is a line going into the circular.

And so, we come to section Y, utilizing the pattern of a line by which to depict movement, as also a way by which to bring to vision that which is invisible. First in line by "Y, M3" is the atom. These are not the little points in nature that just fell out of the sky, or came by any big bang as the blind among man wish us to believe. But very much a created thing, and systems of by which all things are constructed. And how shall these not come forth by that FM since I placed them right on that line, and first on the line?



Figure 9: Nature all in one, a picture worth a thousand words

The atoms at "Y, M3," in their birth and forthcoming are indeed from, and by, and in the FM, what is most fundamental, that the rest of its beauty and nomenclature must remain for a new world to arrive before I will speak of it again having conversed with Solomon to whom God first granted that wisdom.

From here in section Y, we come to the magnetic spectrum; A to B, where the angular impulse or momentum is born forth proceeding down the line as agents free from their source but dependent on the very media, and that goes for their angular notation as well as linear movement.

At section Z, the first thing shown is a derivative of the FM to M3, the second part of the twofold entity that when completed comes to 3M, rather than M3. This comes to our well-known magnetic entity that at all times displays itself by the pattern in a figure of eight. I now should repeat how and why it is always an eight in magnetic.

It is at all times everywhere and not seen nor spoken of by lines, nor flux, nor field, nor even force. But this we must also understand that while these magnetic lines (Section Z) travel through all media. And I do mean "all" media so freely without depending on it; **it is nonetheless susceptible to all of it**. It does not clamp down on any of the atoms of air as between two magnets to draw the two together.

When passed through bread or plastic the magnetic lines being susceptible to all atoms of any and all kinds, will not draw these substances - because of their particular structural pattern. But what it will do, and is susceptible to - is the angular movement of any and all atoms **that are under the duress of a torque** - **as** illustrated by C in section Z [2]. That particular movement is called "**an inclination to downward movement** better known **as gravity, or M7**. Do not therefore conceive as if magnetic lines from any fixed source traveling free of a media, shall in any wise as such be fully free of it in every way.

I have written so much on gravity already, and much of it being available in a number of scientific journals; this is not the place to rehash it. But I did want to make it clear how light does indeed ride dependent here and in space, and that there are also lines of magnetic that for their mode travel free of the media. A lot of words indeed to pronounce what may normally be said in a few words. The Van Allen belts consist of magnetic lines not dependent on the media for their mode of travel, since these are based upon the earth, but the aurora's are.

#### In Summary

Since the angular momentum has no way to go without a substance around which it may be driven, it places us in the wrong regarding space as were it empty. The colors of the clouds in the heavens between stars do not come from something empty, from a mere nothing. And if we have heard of Saint Elmo's fire it is akin to the auroras, that in itself confirms space not at all to be empty, or any vacuum.

Rotation rather than weaving – so it is that waves come to their high-speed linear movement. If something is to move back and forth, (to be a real wave) its linear velocity will be curtailed to that of sound, a snail's pace to that of light.

Come now dear people, have you never on a warm day seen the road up ahead as were it wet? And how does that come about? Don't we know that it is by a slightly larger spacing of the atoms right above the roadbed? How very susceptible therefore these waves of light are to the media. What nerve therefore do we have to acclaim as if light could travel without a medium? Where did logic go? We are supposed to chew the cud, to think things through.

And what else does this tell us? The fact that air expands by greater temperature, which is simply a higher rate of movement - in turn reveals that atoms exhibit and contain magnetic fields. For as these come to turn faster and faster so their fields expand. Just ask the power companies; why they hang their high voltage wires so far from the poles.

The angular moments of light thus travel by **an angular as well as linear track**. And I use that word "track" to convey how all of its movements are linked with the media at hand, without which neither wave nor any coordinate would have the means to substantiate itself. And the same goes for the media how it could not possibly be substance without that movement so fundamental **in procuring it**.

This no doubt is revealing part of a secret, to speak words I should not speak that when taken to length would show how indeed nature subsists; something I do not wish to go into.

The answer to our first question, "**how we can only see the surface of things**" comes down to something called; "size," the measure of things. In reference to figure 10, the wavelets of light as they come from point X first pass through the air. That air as a medium is made up of what is properly called molecules, mostly those of Nitrogen (N) and a fifth of them as Oxygen (O). These come in pairs and as pairs they are so small in their diameter that the light as it comes upon them passes around them, the diameter by which the light has its circumference being larger than the parts of which the air is made up.



Figure 10: Light Terminated or not Terminated

Then as it proceeds to point Y it strikes upon a cloud that is made up of water molecules. And these are somewhat different, the Oxygen atom is small enough to pass, and depending on how it actually strikes upon that molecule, it has an 80% change of circumventing it. But there is that 20% percent when it comes to strike directly upon one of the two connecting points of those hydrogen atoms, at which instant that wavelength is terminated. And how is it so easily terminated?

The wave is not a material something but no more than a coordinate, a none material formation on the move that upon a collision with another immaterial movement will cancel each other out, by what in one is called "destructive interference." It does however also in part reflect by which the clouds are seen.

The fact that light is able to pass many such molecules before it is terminated is seen in lakes and oceans where the shortest of all make it down some 600-ft after which all the waves are terminated. That is how and why light enters water and glass for but a limited distance.

From point Y in the illustration the light heads for mother earth, and strikes upon a green leaf. Here the atoms of that substance being larger than the circumference by which the light is unable to pass. And while some are reflected from its surface, equally as many enter into the coordinate of the atoms in its molecular form by, which only certain lengths are emitted with the rest captured, or terminated as it might also be said. Then to reveal the entire scope, it is not only for size that light is terminated upon leafs and all such on earth, but equally so molecular wise as a broad front upon which the light is unable to pass.

Different molecular forms present different coordinates of movements, the typical ones that are emitted present us with the color of it, or better said, **not that it is really green**, **but we by its specific coordinate interpret it for green**. So it is that for <u>Size</u> and broad fronts things appear, or do not appear. Air does not appear since light is unable to terminate upon it.

Then to illustrate the two factors of a wave again by which it travels and is captivated, the reference is to figure 11, Section "A" illustrates the angular moment in its velocity of rotation, and at what rate of events these arrive. Section "B" on the other hand illustrates its linear momentum. A straight-line R to S would be darkness, no angular moment as a code to interpret. But R to Y spans half way around the circumference that then serves as the code to be interpreted.



Figure 11: Which one of these is to our Interpretation?

Next comes the question as to **"how" we interpret it**, shall it be in the lengths that is simultaneous with its angular moment? Or shall it be as by section A in velocity, the speed of rotation?

The real velocity of the angular now is different from its tally of revolutions each second. The tally as to how fast a blue wave rotates in one second of time is about 187 billion. But its speed by which it accomplishes that feat is much less all because its measure is in the range of angstroms, of which ten billion fits within one meter. And what would that come to in more conventional terms?

187 billion rotations at 4.84A each in circumference comes to 905 billion that divided by ten billion for meters comes to 90.5 meters/s. The true velocity in the angular thus comes to less than a kilometer, while its forward velocity is all of 300.000-km/s, with its relative velocity at 299,670-km/s.

That wave thus came **330-km short in that one second** – distance in time. When in this case we come to reason, how when something travels that fasts linearly and makes that many turns in a single second – how can its angular velocity be any less than the linear? Confusing? Or simple?

The answer lies in the ratio that for the blue wave is **2000 to 2.2**. And why 2.2 when the diameter is 1.54, and half of the circumference 2.42? Good question, not easily answered other than that it computes with the ratio in distance to velocity, and visa versa. The answer lies in how it circumvents the perimeter in such a long span, as if it were only carried sideways in contrast to rotating on its own. And the latter is factual - it being carried sideways that again appears as a rotation. And so, what shall I say? Let's stick with facts rather than appearances, by insight rather than the mind. Mathematics shows the ratio at 2000 to 2.2, and that I will accept lest I too should be led astray by eyesight, by a human way of thinking.

Astonishing is it not for something to spin at the rate of billions in any one second while its angular speed of movement is less than 100 kilometers. But then for something to encircle the earth seven times over in a single second is also astonishing. And yet at that speed it takes the light of the sun all of 8 minutes to get to us.

Everything must be seen and posted in its own dimension. For all the countless many light rays that the earth receives from the sun on a continual basis these are but a fraction of what the sun produces. And while the tally of men may be many billions since Adam, the Lords knows all of them by name and remembers each one of them, for all their words and actions during the few years that they lived. And what are we in our tally as but a drop on the ocean for all the many creatures that God causes to dwell in His universe.

For while to us the sky seems endless and we term it a universe, to the Almighty One, all of that is like a tent to dwell in. So, I said judge everything in its own dimension, and for its own nature of being. We are but like the dust of the earth infinitely small that when laid upon a scale, no-one bothers to remove for his or her weight, it being as nothing to them. All us billions together do not even tip the scale. How inconceivable great and compassionate therefore our Creator is, **to actually take account of us**, so much so as to have given us a law of life by which to live.

All these things are facts of life together with forming matter and movement to its angular moments that by interpretation light might appear for those that are but dust and ashes. And not only light to see, but sound and smell as well, all by coordinates, **by our** <u>interpretation of such coordinates</u>. How very much therefore we are spirits and our bodies no more than a home to live within. And having been made after His own image, He being forever, so we must be into forever. **Spirits simply cannot die**; these as such were granted rather than created. Citation: Leonard van Zanten (2024) Our Beholding. Journal of Physics & Optics Sciences. SRC/JPSOS/309. DOI: doi.org/10.47363/JPSOS/2024(6)241

## **Marvel of Creation**

When we speak to one another we hardly think of it being a miracle. Stop and consider how when we pronounce to say "day", from the word "night" the tone and everything being different. And that mind you from nothing more than us causing our vocal cords to vibrate in a certain way, fast or slow, like playing a piano. For it are the very vibrating movements of those cords causing the molecules of the air to vibrate down the line that then is interpreted by the spiritual mind of those within hearing distance.

All these words from one to the next by nothing more than vibration in and upon the atomic parts of what we call air. And we do it so easily just by thinking what to say we automatically activate our vocal cords in precisely the right manner like an expert playing a piano.

Consider the fact that we determine color from color from infinitely small differences in angular deviation, and create sounds equally so from infinitely small differences upon our vocal cords, and likewise smell and taste. How marvelous these spirits of us are to thereby have our life and being. In one sense of the word, our whole being is by beholding. Consider how there are 10 billion measures of angstroms in one meter and we are able to determine the shade of a color by as little as one or more angstroms.

The air may seem as were it empty space to move through so easily, yes, it is a gas, all of its parts floating one to the next, like unto a solid medium, only these parts do not bind to one another, therefore a gas. If this were not so, we could not inhale the needed Oxygen of it, nor cause any kind of vibration to pass down the line for what to us is sound and hearing, or an airplane to fly upon it. All that so faithfully by nothing more than mere movements. And how these movements in their variations come to so many different tunes. Airplanes also do not fly only by the pressure difference on the wing, but equally as much as riding on the air like a ski on water.

In all reality just to speak and hear is an absolute miracle, a marvel of creation while we think nothing of it, not realizing what all is involved for one person to speak a word and be heard and interpreted as such by another. And so are our bodies as homes to live in, as well as light for us to see and observe things by mere movements, and no less taste and smell as well as feeling. One must indeed stop and think about it to behold the true marvel of it.

## Why Do I Speak?

I now spoke all these words to relate to us how important it is  $-\underline{to}$ <u>chew the cut, and to split the hoof</u>, (to obey God's law). Meaning, to think things through, and to consider what is to come, from what is, and was, and will be. And so, I could add, to judge all things after their nature of being. We know very well that there are but three dimensions, only fools invent a fourth.

Also, there are always two sides to any coin, but some from among us corrupted the race of men by telling them that nature consists of single sided coins. And even electricity by single sided coins. Who then is fool enough to believe such preposterous lies? Shall we answer it?

How ignorant to coin that E=Mc<sup>2</sup>, and worse, **for any sane person to be fooled by it**. Nothing travels faster than the speed of constant, **how then to square that speed?** Or even to term it energy, as if a substance can dissolve into nothing more than motion. What person could believe such nonsense? **And who is wise enough**  to believe me with reasoning and evidence to the contrary? All I can do is lead a horse to water, I cannot make him drink. If therefore that horse dies it is not on my account. I spoke but they would not listen. Blessed be them that do listen.

Backtracking to figure 11, I am going to ask a question to which I do not have a confirmed answer, that being: **By what do we interpret color**? Is it by **lengths**, or is it by **revolution**? Section A depicts revolution, section B is for lengths. Color now is always expressed by lengths, but are we really interpreting them from lengths? That is the question, and still another question: **By what does vision come to us**? We see, yes, it is illuminated before us, but by what is that illumination unto us? Will it be lengths as well, or in revolutions, or is there still another answer?

Spiritually in our mind - different lengths come at different angles, just as the prism separates them by those very angles to lengths. It therefore seems likely that we come to interpret colors by **angular moments** that of course **coincide with lengths**. But are we sure, do we have any sort of evidence? I for one do not believe that it is by lengths in that measure as it is by **angular deviation**. But I have no evidence, no reasoning to support it factual. For as the wavelets in the back of our eyes are converted to what is best understood as electrical impulses, what does that electrical activate within our brain whereupon we make our interpretation?

Shall it be resonance, or is my suspicion wrong? We really do not know what the final movement is at the point of interpretation. My suspicion of resonance can be one, but I am equally in favor of angular moments. As then angular moments demand a specific surface grader, so resonance demands a counting device. And what are these factors in our brain? Have we ever magnified them to see what they present? If we knew what a spirit was, or even to see one we might be half way there.

I seem to know what a spirit is, but dare not mention it without concrete facts. To see a spirit is even less remote, and yet all of us when we lay down this body of ours, and our spirits are taken away by other spirits - then we "can" see those spirits taking us to our destination.

But be not hasty, for at that moment we are no longer seeing by any mechanical innovation, but spirit to spirit. We have to die first, and be only spirit in order to behold such as are spirits, some beautiful, others mean looking, depending on who is coming for us at that moment in time.

To see, and to see therefore is in more ways than one. While in the flesh it is by a mechanical innovation, with the flesh returning to dust it is spirit to spirit. Or better said by a means **I have no understanding of**, even as I am only guessing at what the particular type of movement may be at our interpretation.

For color I surmise two means, but as to the interpretation itself I am totally in the dark. Then there is still that illumination, everything that appears before us, as if it were in full light. **But** what is light, or that light <u>as illumination</u>? It appears yes, but how does that come about? By interpretation so we say, yes, that much we do know, even as smell and taste are by interpretation. **But how so**?

One thing is a fact, that none of it is by frequency, for when these come in any tally nothing changes except for intensity. To therefore consider section A, figure 11, called revolutions, we might be

tempted to conclude the tally of events. But not in my book, for no matter how many events may arrive within any span of time, the velocity of rotation remains the same.

We control many items by wavelengths, that are to say by codes that turn switches off and on, and/or cause servo's to rotate. Big deal yes, these are stone-age compared to vision, or even to a picture being taken by a camera, the light depositing billions of dots on a photographic plate in an instant of time. And when I say dots, it is dots because the light as it strikes upon a surface traces a circle.

But what about ourselves with billions of wavelets arriving every second, and we interpret them, not only for illumination, but also for color as well as depth. All these many we decode in and at any instant without any pain, or growing weary. If the speed of light is fast, **so are our spiritual minds to operate at the speed of light**, for we must interpret at the speed of light since the things to be interpreted are bombarding us at the speed of light. That speed thus does not seem to bother us in the least, inconceivable as it may seem.

What a marvelous creation these bodies of us are, but that is minor compared to what we really are, our spiritual self. That is not as such any creation, but what should be expressed as gift, something that was from ever with God, and will remain His forever. It is written: "God sends forth His Spirit and they were created." I would take that as the physical creation. For again it is written: "And He yearns for the spirit that went forth from Him".

We can go on and on, **but to discover just what light is will remain elusive**, and we must **bow our heads** to accepts that which appears by illumination in whatever context that may be taken. The mechanical innovation alone up to where it reaches our brain cells is the only part for digestion - marvelous as that already shows itself to be.

As then there is light, and light born from light, it is sheer vanity to even attempt to understand that, which is not for our digestion. Although many of the heavenly creatures that were created; spirits as they are, are also something more than spirits. Like for example where Satan said: **"How he is fire of fire**. And God made legions of angels from fire, a fire. **But then again what is fire?** Before we reach into the heavens let us first define that fire which to us is fire. I of course classified that as movement, and so it is, but here I am speaking of earthly fire, and that fire alone.

## Light as Seen by Man

How do we learn about things? How do man's scientists learn about things? Check the reference and it will be by experiment. **Am I therefore not a man "not" to learn from experiment?** I utilize man's findings of his experiments, **but hardly ever his interpretation of it**. I have experimented, but very little and then **only after I already knew the outcome**.

Here is the difference, I know from the Teacher that dwell with me without the use of any experiment, and my teaching is correct because my Teacher is the Creator of what I teach. When man attempts to learn or discover things on his own, he is bound to failure, for on his own he is but flesh. Neither man, nor any created one can exceed his Creator. How will a spoon stand up to Him by whom it was made? We cannot take anything but what is given us since we are no more than created things. Therefore, we must bow our heads and ask of Him who made us. It is arrogance to think that one could wrestle any secret out from under his Creator. When therefore we speak with words like "evolution" you are bound to fail in everything, for He who grants you to breathe will not accept lies, nor your ignorance in denying Him, when He at all times grants you to fill your belly, and gave you eyes to behold His majesty in all that is made.

And so how do I know - in contrast to virtually the whole race of man? By wisdom, by the Spirit of wisdom, by a grant of our Creator. Therefore, I need not experiment nor learn from trial and error.

But what makes me so special among the many on this earth? In this however we are barking up the wrong tree, ask not of me, but of Him who made me. For I cannot give an answer to that question, seeing I do not know the answer. But having been made and knowing what He expects of me, I can only act accordingly, and be just as He has made me, and for what purpose I was made.

I know the purpose but hesitate to reveal it; there is too much jealousy in this world for me to speak my mind. Yet though everyone shall come to know it, but in good time. Meanwhile my words alone ought to set me apart in that these reveal the wisdom in things, the reality in nature in contrast to the folly of man. And for more evidence to that point, I use reasoning, sound reasoning, such as cannot be contradicted.

It is said, quote: "**The amplitude of a light wave is related to its intensity**." Do we even know what "amplitude is? Back to the dictionary where much of it is correct, but by the influence of some not wise not all is correct. Basically, or fundamentally, ample is ample, as more than sufficient, but with the added part to "amplitude" it comes to width, how broad it be, the span of it, that then as such comes to diameter, and/or circumference, the broad side. It in all reality has little or nothing in common with intensity.

We know very well that when it rains harder and harden, we acclaim it to be more intense for the volume of it. Or a light bulb, when turned up becomes brighter being more intense also for the volume of more waves per unit in time. **Intensity therefore refers** to volume per unit of time, regardless of how great the drops may be, or what the width of the wavelets of light may be. Light for its width in diameter or circumference cannot be increased nor decreased, it comes at a fixed measure for all lengths, or else we might have eyes, but no one could see. At a single millimeter in diameter how could ten million let alone a billion fit within our eyeballs?

Is not this also a fact, that we communicate with one another by words in the meaning thereof? If then we corrupt the meaning – how will we communicate?

Quotation: "Intensity is the absolute measure of a light wave's power density." The word intensity coupled with measure here makes no sense at all, nor does "power density make any sense at all. I am reminded of how the editor of a major newspaper said, quote: "To speak with scientists is like communicating with a cow."

Intensity as in volume is not to deliver bricks by a wider truck but by more bricks. Why is it warmer at the equator compared to any area at the Polar Regions? More wavelets arriving at any area by virtue of its angle or broadness to the sun; that would be our answer. In other words, we are saying that intensity is by volume, not by any measure of the waves. And what may be the "**power of a wave**?" The power that any and all waves contain never changes, at all times remaining the same, but by volume the power increases. A simply magnifying lens shows that principle without any doubts, and why then will we ignore sound reasoning?

Next quotation: "Brightness is the relative intensity as perceived by the average human eye." Here we come to contradict our own words; that now brightness "is" by intensity, or vice versa. No one wavelet of light can ever be brighter, or less bright, it comes down to volume – as to how many arrive at any one moment. But then we have been deceived, and lied unto by our ill informed teachers to acclaim that magnetic waves come in continues formation. And so being continues there is no volume to be spoken of. Common sense however, as well as reality shows them as no more than dents in a line that can be spaced by thousands and millions to one. If not so, then raffle off to me 800 million letters in one second.

Then for the next quotation: "**The frequency of a light wave is related to its color**." In the first place **there is no color in any wave**, they are nothing more than a movement at variance that differentiate by angular deviation. **Color only exists with us** – by interpretation, even as it is without sound. Doctors should know that very well. Nor does frequency have any relation to anything other than the volume of them to arrive at any one moment. The total number of events that are mathematically found of any wave is like it was said in a Startrek episode, namely: "**Mr. Dunsel.**" **As the reference to something that serves no useful purpose**.

No useful purpose, so indeed is frequency that never ever comes to a tally that we obtain mathematically for the full of 300.000km/s. And even when used as such it **remains** useless. I however should explain this better. Frequency comes to show up in the formula by which we obtain the relative velocity of any wave. Note clearly now how I worded that, for while it does show itself – it is nonetheless useless, The only real tally of events, are those that we factually produce, <u>mostly a mere fraction of what the full measure is able to contain</u>.

So here we go. A wave in the length of 6000A with its amplitude at 4.84A computes -6000 plus 4.84 = 6004.84 that must be divided in the constant. Accordingly; 300.000 divided by 6004.84 = 49.9 with 29 more useless numbers that then must be multiplied by the nominal length of 6000, which comes to 299,758-km/s. The length here is of value, and so is its amplitude, but who cares about that 49 with 29 more numbers after the dot, other than to complete the calculation? It is of no use, **a Mr Dunsel**, showing us the number of events that could conceivably fit on such a line in the space of 300.000-km.

But since no such frequency ever exists for any wave why bother with it? Call it Mr Dunsel. And yet **there is some use for it, if only for vanity** – as one is curious to discover what the frequency might be **for an electrical wave**, and that only.

## Wave of No Wave

O, O, I opened a bucket of worms, for the electrical wave is at all times continues, wherefore its frequency will always be to the full. But there is a snag - in how to find the length of its waves imperative for our calculation. As then I said; "length of its waves" it has no waves, it does not consist of waves, other than by sight deception, by appearance. These at all times are whole figure eights of movement. And so, we must count the figures of eight as they connect to one another. (As the braid in any two wires twisted around each other) That mind you for any circuit will come to many magnets bound together.



**Figure 12:** The electrical wave – (so called) Because it is magnetic and rotating it will alternately bring its north and south polarities to the magnet where that conductor will vibrate back and forth to the magnet

For an illustration of continues waves that are no waves, I added figure 12, illustrating how each figure eight of movements (full fledged magnets) connects to the next. If we follow each line independently these appear as waves, to follow an up and down, or right to left movement. But that is not so, even by looking at the illustration or at any screen where our eyes deceive us. Also, there is not a single direction in electricity, but both directions. Its format alone extends into one direction near the speed of light.

That so called wave then is a formation of many magnetic entities linked together. Or many eights of movements joined with one another. Not anything more difficult than braiding two or more wires together. These after all are conductive; its movement is the fundamental movement that at all times is not only conductive, but also directionally conductive. Therefore, because it is **directionally conductive** any magnet will come to push as well as push, adhere or not adhere. **But to make use of the calculation we must know the length of these figures of eight**. And that is easier said than done since these in the term of ampere contract and expand. I know how to find them with a pair of magnets, but why should I take away the intrigue for others?

#### **Reason to Reason**

Interesting for us to finally learn what electricity really is? For I have not made any mistake here. I knew what electricity was before I was born. No, not really before I was born, nor did I ever learn it, nor discover it, but as a child in my young age it is - or was - as if I always knew, never having learned it. And how can that be, **something so unusual and unnatural with man**?

Shall I answer it? It is just as I know everything else, by the Teacher. That Teacher who made His home with me, and He certainly knew seeing it was created by Him, by God's Spirit of wisdom. How then shall I learn what is long known, for I do not remember when it came to lodge within me. Therefore, I would commit a sin, to lie in saying that I did learn, or did discover, or when, but I will pronounce the "**how**".

If any among us could discover gravity, the foundations of the earth, we would all be sent to oblivion. But how shall a speck of dust like me take a secret from Him who formed the whole of the universe? That particular secret then was not imprinted upon me, but the Lord – in order to make it evident to all concerned - gave it me by revelation, so as to show all men and angels <u>that it came</u>

**from Him**, and not from any man, lest otherwise He would have to cast us off. The reference here is to Jeremiah 31:37.

For another quotation, for so we learn by contrast: quote: Question, "Why doesn't light need to travel through a medium?" Answer: "We know that light doesn't need a medium through which to travel because the speed of light is experimentally constant: independent of the movement of the source or detector or the direction in which it travels".

Dim-sighted, or failing in common sense? Both. For how does speed claim it to travel without a media? <u>It is just the other way</u> <u>around</u>. The statement <u>is false</u> in this that not only all experiments show its speed to be susceptible, but also <u>regulated by the media</u>. If one is to provide an answer at such a question, should he not first have some knowledge of the very basics in the sciences? Like a chicken without its head, so it is spoken <u>very well knowing</u> that the velocity of light slows down for any denser media. And how shall it possibly do that unless it rode dependent upon it? That mind you is wisdom.

Need I say more since all science clearly claims light to slow by 90-km/s from space into our atmosphere, and to half speed in diamond. But we ought to place our attention to such as are more educated and more informative, to ask how we perceive light, and how the brain and eyes interpret color?

Quote: "When light enters the eye, it first passes through the cornea, then the aqueous humor, lens and vitreous humor. Ultimately it reaches the retina, which is the light-sensing structure of the eye. The retina contains two types of cells, called rods and cones. Rods handle vision in low light, and cones handle color vision and detail. When light contacts these two types of cells, a series of complex chemical reactions occurs".

I never studied the eye or had a look at its nomenclature, and so I am all ears to learn from others, wherefore I cannot really comment on these words. But where it states for chemical reactions to occur, that I know is in and by coordinates, different elements combining to other coordinates one of which comes to the electrical, by which codes, or info can be send - as by any wave formation.

For a further quotation. For we do want to learn from each other do we not? Quote: "How exactly does the eyes and the brain interpret and process different colors? How we see and interpret color is probably something that you have never really thought about before, we all take it for granted however it's actually a very interesting and complex process." If now he or they knew why not let us in on it?

As from 400 to 7000a there are 3000 different wavelengths in the optic range, it is not 3000 different colors, only 3000 different relative velocities. Even the prism in refracting all such wavelengths comes to basically three colors, or a few more depending on our interpretation of them. The same is true for taste and smell that comes by coordinates in patterns - rather than waves by length or angular deviation.

In order thus to see a color other than those primary 3; more than one from the first 100-nm must come, to mix with one of the second 100-nm, and the third 100-nm. Yellow for example is never by a single wavelength. This we learn from our men in the sciences that by study and experiment discovered that not every

length is unique for color. And how should they be - if it is indeed so that we make our interpretation from angular deviation? (As it appears to be)

No, I am not going to make it a standard, that it is so, since like others I also am guessing at that part of the spectrum. It seems viable, but where is my evidence? I have none. It actually appears more than viable, for like I said before how should an angle of 6090A be much less red than the one at full 7000A? That of course is if - and yes - if - indeed we interpret our receptors in that fashion. Personally, I doubt seriously if color is from revolutions. As then doubts cannot be construed as facts, we are left with what is granted us thus far.

But then aside of color – how do we come to sight, to see in the first place? For that my dear reader in my book is an altogether different story. I can quote what is said by one taught in these matters quote:

"When the information reaches the brain it is separated into different pathways. The visual information transfers to retinal ganglion cells and then passes to the geniculation nucleus and continues to the primary visual cortex. The primary visual cortex is the area of the brain that allows you to interpret and distinguish between different colors".

And so that does not really satisfy our quest, but since I have never studied these factors within us, I am not one to contradict, nor show a difference. Except that by insight I know that the interpretation of color is not the same as to bring forth illumination although they are simultaneous and coincide with one another.

#### **Spirits \* Spirits**

If the eye as a lens consists of so many parts to baffle the mind, how will our beholding be defined? How do we see? How does everything appear before us as in full clearness? Our lenses are the doorways for when we close our eyelids it instantly disappears.

Spiritually, yes of course, because we are only spirits, with our bodies as no more than a home to live in. And so, the question becomes: How do spirits see? How is their beholding? If this is difficult or impossible to explain, how about voice, to make the type of sound vibrations by which we communicate?

How is it in our spiritual mind to make the particular vibrations that is not just heard but understood like sugar for something sweet? It is so easy to speak, to cause vibrations upon the media, yet even that had to be learned, like learning to play a piano, to hit the right notes at the right time in the right order.

Then there is feeling pleasant or painful something routed to the brain by impulses like in the electrical or wave-like manner. What makes one movement more attractive than the next? Or a code that makes us nearly faint for joy, with another to clinch for pain? What causes us to shake or roll our eyes in a climax - while a needle in the arm is ouch? The only thing entering the brain are codes or impulses, be it electrical or otherwise.

The human body is inconceivable to its resident who has his dwelling in it. And so, I must cease to speak all these things being much too marvelous for me. And I am indeed awed at the wisdom and the ability of Him who made us, and sustains us. In all things I will look to Him, for of myself I am nothing, a mere speck of dust. Citation: Leonard van Zanten (2024) Our Beholding. Journal of Physics & Optics Sciences. SRC/JPSOS/309. DOI: doi.org/10.47363/JPSOS/2024(6)241

## By Example

The Lord in creating everything provided us with examples by which not only to behold His majesty, but equally as to how it will be into forever. Light in our interpretation of it is one such example, as is sleep, and dying. For we know that unless a grain of wheat is placed under to dissolve, no new growth can sprout forth. So, we must once die that we may come forth into glory. And to sleep we again awaken, so we must sleep for a while until all of mankind has come forth in the space of seven millenniums when we will be awakened to dwell into forever with everyone awake, the whole number of them.

Then for light and law, if we keep to all precepts, it is white, and if we ignore all of them it is black or dark. Do we then wish to dwell in light, in white, or in black darkness? For to have white light all lengths are present, when on the other hand we adhere to only a few of them – it will not be white for us. For so it is said; "Both life and death is set before you, therefore take of either what you wish, for the Lord will judge everyone according to his word and deeds."

## Conclusion

#### **Our Beholding**

So, I came to entitle this essay, but have I succeeded in my attempt to reveal just what beholding is for its workings one in all? **No**, **I have not**, I may know more than most, but not all is known to me. In my view I know very little, yet I am astonished at the ignorance in the mind of man, even as I am awed at the awesome store of knowledge that the Lord endowed upon me. I long for the day to come, the everlasting day, or is it rather that I wish to get away from man to find peace? King Solomon was quite right in saying that with the increase in knowledge and wisdom comes equally pain. For so indeed I have known that pain, and is still with me.

It was indeed prophesied that in our day and age, the Lord would take one from His own Son, the Christ and grand him - as said - a sevenfold knowledge and wisdom. The reference here is to Enoch as well as Ezekiel 17:22-24.

The innovation to our beholding - erroneously called light - is about the only thing for our digestion. And as to how atoms came to be, and by what will as yet be withheld from us. What now may the conclusion be, the real conclusion? You tell me, for I do not know, or do I?

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